



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2017

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 192**, MINUTEMAN HIGHWAY DESIGNATION, by Representative N. K. Thurston, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Gregg Buxton
Chair

Voting: 5-0-2

5 HB0192.SCI.wpd 2/17/17 8:23 am ajanak/ARJ KPG/ARJ

Bill Number



HB0192

Action Class



S

Action Code



SCRCON